Psalm and Readings Thursday 24th October 2024

Psalm 14

Fools say in their hearts, 'There is no God.'

They are corrupt, they do abominable deeds; there is no one who does good.

The Lord looks down from heaven on humankind to see if there are any who are wise, who seek after God.

They have all gone astray, they are all alike perverse;

there is no one who does good, no, not one.

Have they no knowledge, all the evildoers who eat up my people as they eat bread, and do not call upon the Lord?

There they shall be in great terror, for God is with the company of the righteous. You would confound the plans of the poor, but the Lord is their refuge.

O that deliverance for Israel would come from Zion!

When the Lord restores the fortunes of his people, Jacob will rejoice; Israel will be glad.

Judith 7:19-end

The Israelites then cried out to the Lord their God, for their courage failed, because all their enemies had surrounded them, and there was no way of escape from them. The whole Assyrian army, their infantry, chariots, and cavalry, surrounded them for thirty-four days, until all the water containers of every inhabitant of Bethulia were empty; their cisterns were going dry, and on no day did they have enough water to drink, for their drinking water was rationed. Their children were listless, and the women and young men fainted from thirst and were collapsing in the streets of the town and in the gateways; they no longer had any strength.

Then all the people, the young men, the women, and the children, gathered around Uzziah and the rulers of the town and cried out with a loud voice, and said before all the elders, 'Let God judge between you and us! You have done us a great

injury in not making peace with the Assyrians. For now we have no one to help us; God has sold us into their hands, to be strewn before them in thirst and exhaustion. Now summon them and surrender the whole town as booty to the army of Holofernes and to all his forces. For it would be better for us to be captured by them. We shall indeed become slaves, but our lives will be spared, and we shall not witness our little ones dying before our eyes, and our wives and children drawing their last breath. We call to witness against you heaven and earth and our God, the Lord of our ancestors, who punishes us for our sins and the sins of our ancestors; do today the things that we have described!'

Then great and general lamentation arose throughout the assembly, and they cried out to the Lord God with a loud voice. But Uzziah said to them, 'Courage, my brothers and sisters! Let us hold out for five days more; by that time the Lord our God will turn his mercy to us again, for he will not forsake us utterly. But if these days pass by, and no help comes for us, I will do as you say.'

Then he dismissed the people to their various posts, and they went up on the walls and towers of their town. The women and children he sent home. In the town they were in great misery.

2 Timothy 1:15 - 2:13

You are aware that all who are in Asia have turned away from me, including Phygelus and Hermogenes. May the Lord grant mercy to the household of Onesiphorus, because he often refreshed me and was not ashamed of my chain; when he arrived in Rome, he eagerly searched for me and found me —may the Lord grant that he will find mercy from the Lord on that day! And you know very well how much service he rendered in Ephesus.

You then, my child, be strong in the grace that is in Christ Jesus; and what you have heard from me through many witnesses entrust to faithful people who will be able to teach others as well. Share in suffering like a good soldier of Christ Jesus. No one serving in the army gets entangled in everyday affairs; the soldier's aim is to please the enlisting officer. And in the case of an athlete, no one is crowned without competing according to the rules. It is the farmer who does the work who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in all things.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;

if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

The Collect of the Day

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.